HOUSE COMMITTEE ON ENERGY AND COMMERCE

SUBCOMMITTEE ON ENERGY SUBCOMMITTEE ON HEALTH SUBCOMMITTEE ON COMMUNICATIONS AND TECHNOLOGY

The 116th Congress H.S. House of Representatives Washington, DC 20515

KURT SCHRADER

2431 RAYBURN BUILDING WASHINGTON, DC 20515 202-225-5711 FAX: 202-225-5699

530 CENTER STREET NE SUITE 415 SALEM, OR 97301 503-588-9100 FAX: 503-588-5517

621 High Street Oregon City, OR 97045 503-557-1324 Fax: 503-557-1981

July 23, 2019

TO:

Clerk of the House of Representatives

Re:

2015 Financial Disclosure, letter from Ethics Committee dated 7/5/2016

In reply to a letter from the US House Committee on Ethics dated June 24th, 2019, please accept the attached documents as an amendment to my 2018 annual Financial Disclosure.

If you have additional questions or concerns regarding this matter, please contact my Chief of Staff, Paul Gage, at 202-225-5711.

Sincerely,

Kurt Schrader

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